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Signature of Sender:



Name of Sender:

JOSEF STEIMLE**PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant:	HASCH, Martin et al.	) Examiner:
Application No.:	10/580,655	) ANGLO, L.M.A.
Filing Date:	May 25, 2006	) Art Unit:
For:	SWITCH MODULE	) 2832

Atty. Docket No.: 3826 1109US

**TRANSMITTAL LETTER FOR AN AMENDMENT**

MAIL STOP AMENDMENT  
Commissioner for Patents  
Alexandria, VA 22313-1450  
U.S.A.

Transmitted herewith is an amendment in the above identified application. Please note the following crossed items:

- (X) No additional fee is required.
- ( ) The fee has been calculated as shown below:

S.N. 10/580,655 filed May 25, 2006  
HASCH, Martin et al.

Atty. Docket: 3826 1109US

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# CLAIMS AS AMENDED

	Claims Remaining After Amendment		Highest Number Previously Paid For	Present Number Extra	Rate	FEE
Total claims	9	-	20	X	x\$ 50	0
Independent claims	2	-	3	X	x\$ 210	0
Multiple dependent claim added					+\$ 370	0
					TOTAL \$	0
( ) If small entity, then divide total fee by 2					SMALL ENTITY TOTAL \$	0

- ( ) Please charge Deposit Account Number 50-1030 in the amount of \$      for the Extension of time fee and \$      for the claims fee.
- (X) The Commissioner is hereby authorized to charge payment of fees associated with this communication or credit any overpayment to Deposit Account Number 50-1030.
- (X) Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for additional extension of time.
- ( ) An Information Disclosure Statement is also enclosed.

Respectfully submitted,

*Paul Vincent*

Dr. Paul Vincent

Reg. No. 37,461

*Feb. 27, 2008*

Date

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**MAR 03 2008**

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

<b>Applicant:</b>	<b>HASCH, Martin et al.</b>	<b>) Examiner:</b>
<b>Application No.:</b>	<b>10/580,655</b>	<b>) ANGLO, L.M.A.</b>
<b>Filing Date:</b>	<b>May 25, 2006</b>	<b>) Art Unit:</b>
<b>For:</b>	<b>SWITCH MODULE</b>	<b>) 2832</b>

**Atty. Docket No.: 3826 1109US**

**AMENDMENT**

**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, Virginia 22313-1450**  
**USA**

**This communication is in response to the Office Action in the subject patent application mailed February 7<sup>th</sup>, 2008. Please amend this application as indicated below.**